

November 22, 1999

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To:

Assistant Secretary John Berry,
Policy Management and Budget
for the Department of the Interior
Mark Van Norman, Director, Office of Tribal
Justice

Re: Public consultations to implement
reconciliation efforts as called
for in P.L. 103-150, "The Apology
Resolution"

Aloha, Federal Officials,

First, I would like to apologize
for this handwritten letter. I
live in the country and I am
having technical problems with
my printer.

(1)

I will be submitting more detailed testimony prior to the cut off date of January 7, 2000. However I believe that constructive comments and suggestions will be more thoughtful after the meeting in December.

I would like to introduce myself to you and explain my interest in the subject matter and my desire to testify at your upcoming meeting.

I was born on the Island of Oahu Hawaii in 1957, in the Territory of Hawaii. However I was educated on the mainland USA in the states of Virginia & Florida. I hold a Bachelor of Arts in Social Science, with an emphasis in American Legal studies and Justice. (As a side note I labor under a disability called Dyslexia so again apologies for my poor grammar, spelling, and sentence structure.

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But this condition is unable to
to deter my desire to learn, participate
or express myself also in the more
recently, I have become affected by
other health problems that have
left me totally disabled. I share
this to emphasize how important I
believe this meeting is to me, my
Country the United States of America,
my Constitution and the stability of
my community.)

I have a long history of work and
volunteer service dedicated to Civil
Rights of individuals including
access to the legal system, victims
rights and Criminal Justice. After
returning home to Hawaii in 1993
I became very interested in the
Sovereignty and Self-determination
movement here in the Hawaiian Islands.

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I have studied all the documents, acts, Resolutions etc. regarding the Federal governments relationship with Hawaii and Native Hawaiians. Also I have studied many of the Native Hawaiian Groups and positions. I have participated in numerous meetings, an legislative hearings regarding this subject. Most recently I have studied, "Solicitor General, Seth P. Waxman's Amicus Curiae brief in the Supreme Court of the United States, Rice v Cayetano. I am very concerned with this brief and the Federal Position that is set forth.

(4)

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1. ^{The} Rational and conclusion of Hawaiians "Special trust" arriving from an obligation to Native American right to self-determination because of indigenous (ness) instead of the illegal overthrow of the Kingdom of Hawaii.
2. The use of Captain Cook's arrival date as a bases to determine the Hawaiians that may participate in self-determination especially when the Captain was not under contract by the United States.
3. Congress's extra constitutional exercises of defining Hawaiians based on Blood Quantum, the recognition of a unlawful Provisional Government; annexation, Organic Acts recognition, and eventual admission of the Republic of Hawaii.

4. The idea that self determination is proper for the remnant of the prior lawful government seems to me overlooks the other citizens and subjects of the lawful government and is based ON Race only.

5. The idea that congress can ~~not~~ disregard the Supremacy Clause of the Constitution that Treaties are the Law of the Land and can not be unilaterally changed.

These are some of my concerns. I would very much like to have 3 minutes to raise question for clarity regarding the Federal Policy. And believe my participation will bring forth discussion that

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will otherwise go unaddressed.

I am a direct descendant of Gover
Cleveland and feel this is a
very important issue for the
Rule of law, the stability of the
world.

Very
Truly
Evelyn Lane